

No. 007115

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct

LACON WATER COOP., INC.

PAUL L. ANDERSON

ROUTE 1, BOX 46-E

HARRISON, IDAHO

83833

RUTH A. FOSTER
ROUTE 1, BOX 51
HARRISON, IDAHO
83833

ENTERED
OCT 28 1987

3. Incorporated Under The Laws of

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Paul L. Anderson	RT. 1 Box 46 E	Harrison	ID.	83833
Secretary:	Ruth Foster	RT. 1 Box 51	Harrison	ID.	83833
Directors:	Paul L. Anderson	Same as above			
	J. Dean Arnold	Box 208	Clarkston	Wash.	99403
	Elwood Hirzel	919 Brachview	Clarkston	Wash.	99403
	Bill Foster	RT. 1 Box 51	Harrison	ID.	83833
	Bruce Hanson	14405 Harrison Dr.	CDA.	ID	83814

POOR QUALITY
ORIGINAL

5. Nature of Business

Water Coop

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Paul L. Anderson
Paul L. Anderson

Date

Title

10-24-87

President

10000100

3541