# State of Idaho

# **Department of State**

CERTIFICATE OF INCORPORATION
OF

JP 'N SONS, INC. File number C 113561

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: January 29, 1996



Pite of Generiusa SECRETARY OF STATE

By Ola Sitel



# ARTICLES OF INCORPORATION

OF

# JP 'N SONS, INC.

\* \* \* \* \*

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, being a natural citizen of full age and a citizen of the United States of America, in order to form a corporation for the purposes hereinafter stated, under and pursuant to the provisions of the general laws of the State of Idaho, does hereby certify as follows:

# ARTICLE I

The name of the Corporation shall be JP 'N SONS, INC.

# ARTICLE II

The Corporation's purposes are: To carry on any business whatsoever that this corporation may deem proper or convenient in connection with any of the foregoing purposes or otherwise, or that it may deem calculated, directly or indirectly, to improve the interests of this corporation, and to have and to exercise all powers conferred by the laws of the State of Idaho on IDAHO SECRETARY OF STATE CORPORATIONS FORMED WINDOWN CORPORATION OF STATE CORPORATION OF STATE CORPORATIONS FORMED WINDOWN CORPORATION OF STATE CORPORATION

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which this corporation is formed, as such laws are now in effect or may at any time hereafter be amended, and to do any and all things hereinabove set forth to the same extent and as fully as natural persons might or could do, either alone or in connection with other persons, firms, associations or corporations, and in any part of the world.

# ARTICLE III

The Corporation is to have perpetual existence.

#### ARTICLE IV

The location and post office address of the Corporation's registered office in this state shall be: 4375 N. 2300 E., Filer, Idaho, 83328. That Jeffrie J. Woody shall be the registered agent, whose address is 4375 N. 2300 E., Filer, Idaho, 83328.

# ARTICLE V

The total number of shares which the Corporation is authorized to issue is 1000 shares. Said stock shall be no par value stock.

# ARTICLE VI

The name and post office address of the incorporators and the number of shares subscribed by them are as follows:

NAME	ADDRESS	SHARES
JEFFRIE J. WOODY	4375 N. 2300 E. Filer, ID 83328	50
PAULA A. WOODY	4375 N. 2300 E. Filer, ID 83328	50

The above named incorporators shall also be the initial Directors.

# ARTICLE VII

The Board of Directors shall consist of two Directors.

During the term of their office, or thereafter, the number of

Directors shall be increased or decreased from time to time as

provided by the By-Laws; provided, however, that the Board of

Directors shall not be more than four or less than one.

The names and addresses of the persons who are to serve as Directors until the first annual meeting of shareholders or until their successors shall be elected and qualified are as follows:

JEFFRIE J. WOODY 4375 N. 2300 E. Filer, ID 83328

PAULA A. WOODY 4375 N. 2300 E. Filer, ID 83328

# ARTICLE VIII

The power to appeal and amend the By-Laws and adopt new By-Laws is hereby conferred upon the Directors, as well as on the

shareholders, to be exercised by such vote of the Directors or of the allotted shares, as the case may be; provided, however, not less than a majority thereof as may be fixed by the By-Laws.

# ARTICLE IX

The authorized and treasury stock of this corporation may be issued at such time, upon such terms and conditions and for such consideration that the Board of Directors shall determine.

# ARTICLE X

No other transaction the contract between orcorporation or any other corporation, whether or not a majority of the shares of the capitol stock of such corporation is owned by the corporation, and no act of the corporation shall in any way be affected or invalidated by the fact that any of the Directors of the corporation are pecuniarily or otherwise interested in, or are directors or officers of such other corporation; any Director individually may be a party to or may be pecuniarily or otherwise interested in any contract or transaction of the corporation and any Director of the corporation who is so interested may be counted in determining the existence of a quorum at any meeting of the Board of Directors or the company which shall authorize such contract or transaction and may vote thereon to authorize such contract or transaction with like force and effect as if he were

not such Director or office of such other corporation and not so interested.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this \_\_\_\_ day of January, 1996.

JEFFILIE J. WOOD

PAULA A. WOODY

STATE OF IDAHO

ss.

County of Twin Falls

On this 2 day of January, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared JEFFRIE A. WOODY, known to me to be the President of JP 'N SONS, INC., who executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for State of Idaho
Residing at therei

Commission Expires: 10/20/99

STATE OF IDAHO

SS.

County of Twin Falls

On this And day of January, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared PAULA A. WOODY, known to me to be the Secretary of JP 'N SONS, INC., who executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for S

for State of

Residing at \_\_\_\_

. therein.

Commission Expires: N/20/9