| : / | INSTRU | CTIONS ON REVERSE SIDE | | | |
|---|---|----------------------------------|---|----------------------|------------|
| No. 76754 Return To | Idaho Corporation Annual Report Form Due No Later Than November 1, 76894 1. Mailing Address — Please Correct 76754 STEVE WELSH PHOTOGRAPHY, INC. | | Registered Agents | and Office UPELSH | X ee |
| Secretary of State Room 203, Statehouse RECEIVEOISE, ID 83720 C. OF STATE REINSTATEMENT \$16.00 | | | 58 S. Americana Blvd. Boise, ID 83702 3. Incorporated Under The Laws | | |
| | Boise, Id 83702 1191 Grove Stre | et | of I daho | | /6754 |
| 4. Names and Addresses of Office | ers and Directors Name | Street or P.O. Address | City | State | <u>Zip</u> |
| President: S Secretary: Directors: | steven C. Welsh | 819 Richmond | Boise | Idaho | 83706 |
| | | | | | ENTER |
| | | | | | SEP 12 |
| 5. Nature of Business | 6. I certify tha | t this Annual Report has been ex | amined by me and is to t | he best of my k | nowledge |
| Commercial Photography | Signature | t and complete. | Velste Date | 9-8-89 | |
| | Name (Typed or Printed) | Steven C. Welsh | Title | President | |