

No. C111970	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX RICH ZIMMERMAN HC BOX 12 ISLAND PARK ID 83429	
Return to: * SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct if Not Correct MILT TAYLOR AND ASSOCIATES, 925 E 900 S SALT LAKE CITY UT 84105		3. Organized Under the Laws of: UT C111970	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President	Milt Taylor	925 E. 900 S.	Salt Lake City	UT 84105
Vice Pres.	Hugh Barlow	925 E. 900 S.	Salt Lake City	UT 84105
Secretary	Pam Taylor	925 E. 900 S.	Salt Lake City	UT 84105
5. Signature of New Registered Agent		6. <div style="margin-top: 10px;"> Signature <u><i>Milt Taylor</i></u> Date _____ </div> <div style="margin-top: 10px;"> Name (Typed or Printed) <u>Milt Taylor</u> Title <u>Pres</u> </div>		

ISSUED: 07-03-1999

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