

No. <b>W 46472</b>	<b>Due no later than Jan 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> 865 CONDO, LLC RODMAN N BARKER 855 E RIVERPARK LN BOISE ID 83706-4099		RODMAN BARKER 855 E. RIVERPARK LN COUNCIL ID 83706-4099			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	RODMAN N. BARKER	855 E. RIVERPARK LN	BOISE	ID		83706-4099
5. Organized Under the Laws of:  <b>ID</b> <b>W 46472</b>	6. Annual Report must be signed.* Signature: Rodman N. Barker Name (type or print): Rodman N. Barker		Date: 11/23/2015 Title: Member			
Processed 11/23/2015		* Electronically provided signatures are accepted as original signatures.				