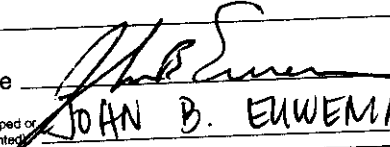
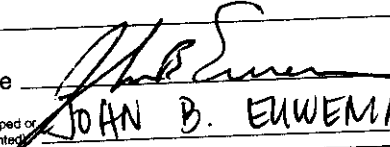
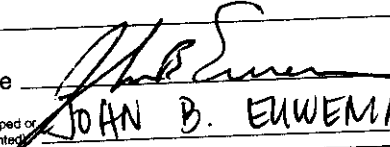


| <b>No. C 141879</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than Dec 31, 2002</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                    | <b>2. Registered Agent and Office NO PO BOX</b><br><br>CORPORATION SERVICE COMPAN<br>1401 SHORELINE DR STE 2<br><br>BOISE, ID 83702 |                                                                                              |                      |                                                              |                        |              |            |           |                      |                       |             |     |            |           |                |                        |             |     |            |          |                      |                        |             |     |            |          |                |                        |             |     |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------|------------------------|--------------|------------|-----------|----------------------|-----------------------|-------------|-----|------------|-----------|----------------|------------------------|-------------|-----|------------|----------|----------------------|------------------------|-------------|-----|------------|----------|----------------|------------------------|-------------|-----|------------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>1. Mailing Address</b> <small>Correct in this box, if applicable</small><br>SIGNATURE AGENCY, INC.<br><br>200 N MARTINGALE RD<br><br>SCHAUMBURG, IL 60173                                                                                                                                                                                                                                                                          | <b>3. New Registered Agent Signature</b>                                                                                            |                                                                                              |                      |                                                              |                        |              |            |           |                      |                       |             |     |            |           |                |                        |             |     |            |          |                      |                        |             |     |            |          |                |                        |             |     |            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>KATHRYN V. MARINELLO</td> <td>200 N. MARTINGALE RD,</td> <td>SCHAUMBURG,</td> <td>IL.</td> <td>60173-2096</td> </tr> <tr> <td>SECRETARY</td> <td>JOHN B. EUWEMA</td> <td>200 N. MARTINGALE RD.,</td> <td>SCHAUMBURG,</td> <td>IL.</td> <td>60173-2096</td> </tr> <tr> <td>DIRECTOR</td> <td>KATHRYN V. MARINELLO</td> <td>200 N. MARTINGALE RD.,</td> <td>SCHAUMBURG,</td> <td>IL.</td> <td>60173-2096</td> </tr> <tr> <td>DIRECTOR</td> <td>JOHN B. EUWEMA</td> <td>200 N. MARTINGALE RD.,</td> <td>SCHAUMBURG,</td> <td>IL.</td> <td>60173-2096</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                     | <u>Office held</u>                                                                           | <u>Name</u>          | <u>Street or P.O. Address</u>                                | <u>City</u>            | <u>State</u> | <u>Zip</u> | PRESIDENT | KATHRYN V. MARINELLO | 200 N. MARTINGALE RD, | SCHAUMBURG, | IL. | 60173-2096 | SECRETARY | JOHN B. EUWEMA | 200 N. MARTINGALE RD., | SCHAUMBURG, | IL. | 60173-2096 | DIRECTOR | KATHRYN V. MARINELLO | 200 N. MARTINGALE RD., | SCHAUMBURG, | IL. | 60173-2096 | DIRECTOR | JOHN B. EUWEMA | 200 N. MARTINGALE RD., | SCHAUMBURG, | IL. | 60173-2096 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                       | <u>City</u>                                                                                  | <u>State</u>         | <u>Zip</u>                                                   |                        |              |            |           |                      |                       |             |     |            |           |                |                        |             |     |            |          |                      |                        |             |     |            |          |                |                        |             |     |            |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | KATHRYN V. MARINELLO                                                                                                                                                                                                                                                                                                                                                                                                                  | 200 N. MARTINGALE RD,                                                                                                               | SCHAUMBURG,                                                                                  | IL.                  | 60173-2096                                                   |                        |              |            |           |                      |                       |             |     |            |           |                |                        |             |     |            |          |                      |                        |             |     |            |          |                |                        |             |     |            |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JOHN B. EUWEMA                                                                                                                                                                                                                                                                                                                                                                                                                        | 200 N. MARTINGALE RD.,                                                                                                              | SCHAUMBURG,                                                                                  | IL.                  | 60173-2096                                                   |                        |              |            |           |                      |                       |             |     |            |           |                |                        |             |     |            |          |                      |                        |             |     |            |          |                |                        |             |     |            |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | KATHRYN V. MARINELLO                                                                                                                                                                                                                                                                                                                                                                                                                  | 200 N. MARTINGALE RD.,                                                                                                              | SCHAUMBURG,                                                                                  | IL.                  | 60173-2096                                                   |                        |              |            |           |                      |                       |             |     |            |           |                |                        |             |     |            |          |                      |                        |             |     |            |          |                |                        |             |     |            |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JOHN B. EUWEMA                                                                                                                                                                                                                                                                                                                                                                                                                        | 200 N. MARTINGALE RD.,                                                                                                              | SCHAUMBURG,                                                                                  | IL.                  | 60173-2096                                                   |                        |              |            |           |                      |                       |             |     |            |           |                |                        |             |     |            |          |                      |                        |             |     |            |          |                |                        |             |     |            |
| <b>5. Organized Under the Laws of:</b><br><br>DELAWARE<br>C 141879                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>6.</b><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <u>10-10-02</u> </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> <u>JOHN B. EUWEMA</u> </td> <td>           Title <u>SECRETARY</u> </td> </tr> </table> |                                                                                                                                     | Signature  | Date <u>10-10-02</u> | Name <small>(Typed or Printed)</small> <u>JOHN B. EUWEMA</u> | Title <u>SECRETARY</u> |              |            |           |                      |                       |             |     |            |           |                |                        |             |     |            |          |                      |                        |             |     |            |          |                |                        |             |     |            |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date <u>10-10-02</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                     |                                                                                              |                      |                                                              |                        |              |            |           |                      |                       |             |     |            |           |                |                        |             |     |            |          |                      |                        |             |     |            |          |                |                        |             |     |            |
| Name <small>(Typed or Printed)</small> <u>JOHN B. EUWEMA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Title <u>SECRETARY</u>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                     |                                                                                              |                      |                                                              |                        |              |            |           |                      |                       |             |     |            |           |                |                        |             |     |            |          |                      |                        |             |     |            |          |                |                        |             |     |            |