

ISSUED 07-01-1900

No. 82022

Idaho Corporation Annual Report Form

Due No Later Than November 1,

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

I Marline Arden

KAPPA DELTA BUILDING CORPORATIO
CARL CARBON
6505 EAGLE DR.

MOSES LAKE

WA 98837

2. Registered Agent and Office NOT A P.O. BOX

SCOTT GIBSON
908 BLAKE ST.

MOSCOW

ID 83843

3. Incorporated Under The Laws
of

ID

No: 82022

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Carl Carbon	6505 Eagle Dr.	Moses Lake	WA	98827
Secretary:	Mark Light	5538 38th ave S.	Scotch	WA	98105
Directors:	James Dunn	1484 E. Spinkster	Boise	ID	83706
	Steve Van Slyke	P.O. Box 91500	Bethel	WA	98009
	John Harrison	5538 38th ave S.	Scotch	WA	98105
	Scott Gibson	908 Blake St.	Moscow	ID	83843

5. Nature of Business

Fraternity building Mgmt.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Carl Carbon

President

Date

7-28-93

Title

President