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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------------------|
| No. <b>W 24050</b>                                                                                                                                     |               | <b>Due no later than May 31, 2015</b>                                                                                                                                               |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLUE DEVIL LLC<br>EMILY D QUINN<br>2454 N BOGUS BASIN RD<br>BOISE ID 83702<br>USA |          | EMILY D QUINN<br>2454 N BOGUS BASIN RD<br>BOISE ID 83702 |                     |
|                                                                                                                                                        |               |                                                                                                                                                                                     |          | 3. <u>New</u> Registered Agent Signature:*               |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                     |          |                                                          |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                | City     | State                                                    | Country Postal Code |
| MEMBER                                                                                                                                                 | EMILY D QUINN | 5250 S FARMHOUSE PL                                                                                                                                                                 | BOISE    | ID                                                       | 83716               |
| MEMBER                                                                                                                                                 | PETER D QUINN | 955 PARK AVE APT 1 SW                                                                                                                                                               | NEW YORK | NY                                                       | 10028               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 24050</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Emily D Quinn<br>Name (type or print): Emily D Quinn<br>Date: 05/27/2015<br>Title: Member                                           |          |                                                          |                     |
| Processed 05/27/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                           |          |                                                          |                     |