

| No. C 193156 | | Due no later than Dec 31, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------------|---|----------|--|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MITCHELL CREEK, INC. JENNIFER BRANSON 2560 BRANSON RD NEZPERCE ID 83543 | | GREG R BRANSON 2560 BRANSON RD NEZPERCE 83543 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | KATHLEEN BRANSON | 2590 BRANSON RD | NEZPERCE | ID | USA | 83543 | |
| SECRETARY | JENNIFER BRANSON | 2560 BRANSON RD | NEZPERCE | ID | USA | 83543 | |
| VICE PRESIDENT | ROBERT BRANSON | 2590 BRANSON RD | NEZPERCE | ID | USA | 83543 | |
| PRESIDENT | GREG BRANSON | 2560 BRANSON RD | NEZPERCE | ID | USA | 83543 | |
| 5. Organized Under the Laws of: ID C 193156 | | 6. Annual Report must be signed.* Signature: Jennifer Branson Name (type or print): Jennifer Branson | | | | | |
| | | Date: 02/21/2015 Title: Bookkeeper | | | | | |
| Processed 02/21/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |