| No. W 122670 | | Due no later than Mar 31, 2017 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------|---|----------------------|-----------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ABS ID-GL LLC CANDACE COOPER ALBERTSON'S LLC 250 PARKCENTER BLVD BOISE ID 83706 | | 921 S ORCH | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | |
| | | | | | | | | |
| | | | | 3. <u>New</u> Registe | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER LAURA A DON | | ONALD | 250 PARKCENTER BLVD | BOISE | ID | USA | 83706 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Laura | | Date: 01/23/2017 | | | | |
| W 122670 | | Name (type or pr | | Title: Group VP | | | | |
| Processed 01/23/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |