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| <b>No. C 31267</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Oct 31, 2000<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>TWIN COUNTY UNITED FUND, INC.<br>JOHNNA MCCLURE<br>1708 G STREET<br><br>LEWISTON, ID 83501 | 2. Registered Agent and Office <b>NO PO BOX</b><br>JOHANNA MCCLURE<br>1708 G ST<br><br>LEWISTON, ID 83501<br><br>3. New Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President          | Suzena Tehregi    | 415 6th Street                | Lewiston    | ID           | 83501      |
| V. P.              | Agapito Hernandez | 1708 Burrell Ave              | Lewiston    | ID           | 83501      |
| Past. Pres.        | Jeff Hall         | 2572 Grandview Dr.            | Clarkston   | WA           | 99403      |
| Secretary          | Beth Cook         | P.O. Box 280                  | Clarkston   | WA           | 99403      |
| Treasurer          | Rob Dammarell     | 3515 8th Street E.            | Lewiston    | ID           | 83501      |

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|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 31267</div> | 6.<br>Signature <u>Deanna L. Shepard</u> Date <u>8/31/00</u><br>Name <small>(Typed or Printed)</small> <u>Deanna L. Shepard</u> Title: <u>Adm. Assistant</u><br><div style="text-align: center;"><del>XXX</del></div> |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|