

No. C 139339	Due no later than June 30, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX JAMES D CHIPMAN 1471-C E 4450 N BUHL, ID 83316																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable: JIM CHIPMAN, INC. 1471-C E 4450 N BUHL, ID 83316	3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James Chipman</td> <td>1471 C E 4450W</td> <td>Buhl</td> <td>Id</td> <td>83316</td> </tr> <tr> <td>Sec.</td> <td>Shelly Chipman</td> <td>1471 C E 4450N</td> <td>Buhl</td> <td>Id</td> <td>83316</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	James Chipman	1471 C E 4450W	Buhl	Id	83316	Sec.	Shelly Chipman	1471 C E 4450N	Buhl	Id	83316
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Sec.	Shelly Chipman	1471 C E 4450N	Buhl	Id	83316															
5. Organized Under the Laws of: IDAHO C 139339	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>James Chipman</u></td> <td style="width: 40%;">Date <u>4-11-04</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>James Chipman</u></td> <td>Title <u>Pres</u></td> </tr> </table>		Signature <u>James Chipman</u>	Date <u>4-11-04</u>	Name <small>(Typed or Printed)</small> <u>James Chipman</u>	Title <u>Pres</u>														
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