

No. C 35490		Due no later than May 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. HENDRICKSON ADDITION WATER ASSOCIATION, INC. PHILIP E CHAPMAN 116 MARVIN CALDWELL ID 83605-6206		PHILIP E CHAPMAN 116 MARVIN CALDWELL ID 83605		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	CARLOS E BANEY	117 AMBER ST.	CALDWELL	ID	USA	83605
DIRECTOR	MOLLY MENCHACA	217 ALBERT ST.	CALDWELL	ID	USA	83605
DIRECTOR	ELLEN E CHAPMAN	116 MARVIN	CALDWELL	ID	USA	83605
DIRECTOR	TINA BANEY	117 AMBER	CALDWELL	ID	USA	83605
SECRETARY	CARLOS E BANEY	117 AMBER	CALDWELL	ID	USA	83605
PRESIDENT	PHILIP E CHAPMAN	116 MARVIN	CALDWELL	ID	USA	83605-6206
5. Organized Under the Laws of: ID C 35490		6. Annual Report must be signed.* Signature: philip chapman Name (type or print): philip chapman		Date: 03/18/2018 Title: president		
Processed 03/18/2018		* Electronically provided signatures are accepted as original signatures.				