| 5.07 <b>5.7</b> 7   | द अ                 | w w instr   | UCTIONS ON HEVERSE/SIDE                                     | TSSUED: TIZ                                     | -01-1993             |
|---|---------------------|---|---|---|----------------------|
| No. 9840  | 0                   | Idaho Corpo   | pration Annual Report Form                                  | 2. Registered Agent and Office NOT A P.O. BOX   |                      |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 |                     | Due No Later Than November 1, 1993  1 Multing Address - 7% - 15 February (1994) |   | DAVID W THOMPSON 414 N LINCOLN STE 4            |                      |
|   |                     | DAVID W. THOMPSON, P.A.<br>DAVID W THOMPSON<br>414 N LINCOLN STE 4              |   | JEROME ID 83338  3. Incorporated Under The Laws |                      |
|   | T NOTICE * REQUIRED | JEROME  | ID 83338  | of ID<br>NO: 98400                              |                      |
| 4. Names and  | Addresses of Office | rs and Directors  | MUST BE PRINTED   | OR TYPED  |                      |
|   |                     | Name  | Street or P.O. Address                                      | City  | State Zio            |
| President:<br>Secretary:  | David W.            | Prompton  | P.O. Box 15   | JEROME  | ID \$333P            |
| Directors:  | 9 R                 | **<br>**  | **  | 11  | 14 14                |
| 5. Nature of B  |                     | 6. I certify<br>true, cq  | that this Annual Report has been exc<br>frect and complete. | amined by me and is to the                      | best of my knowledge |
| LAW   | O Frica             | Signature<br>Name Print   |   | Date 9  | -15-93<br>Esilent    |