

No. **C 86411**

Due no later than April 30, 2005
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

IDAHO HORSEMEN'S BENEVOLENT & PROTE
B WATTS
PO BOX 140143
BOISE, ID 83714 0143

B WATTS
2800 N MERIDIAN RD
EAGLE, ID 83616

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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See enclosed list

5. Organized Under the Laws of:

IDAHO
C 86411

6.

Signature

Date

Name

Typed or
Printed:

Title

[Signature] *4/9/05*
B WATTS *Sec.*

HORSEMEN'S BENEVOLENT & PROTECTIVE ASSOCIATION, INC.

Idaho Division



IDAHO HBPA
P. O. BOX 140143
BOISE, ID 83714

STEPHENSON, SAM
9051 DUNCAN
BOISE
ID 83703

- Pres

GARRETT, JAMES
6775 FOOTHILL
STAR
ID / 83669

- Vice Pres

WHITFORD, SAM
9490 SPANGLER
EAGLE
ID 83616

- Treas

HANSON, JIM
11460 PHILBIN
CHUBBUCK
ID 83202

LEWIS, MIKE
HC BOX 2225
OREANA
ID 83650

VICKERY, BRET
BOX 1800
ST GEORGE
UT 84771

WEHRLI, GERALD
5655 SE 4 AV
NEW PLYMOUTH
ID 83655

DICKSON, RICHARD
2731 N LAKE HARBOR
BOISE
ID 83703

HUFFMAN, DEAN
1006 W USTICK
CALDWELL
ID 83605

ROBERT COOKE
P O BOX 1275
EAGLE ID 83616

LU ANN HIATT
1301 E HUBBARD
KUNA ID 83634