| No. 85863 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address Please Correct II Not Correct | | 2. Registered Agent and Office NOT A P.O. BOX CHAD HARGIS 1102 C PITT | |
|---|---|------------------------------------|--|----------------------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | | | |
| | | | | |
| | 3. Incorporated Under The Laws | | | |
| | ** FINAL NOTICE ** NO FEE REQUIRED | NAMPA | ID 83653 0000 | of ID NO: 85863 |
| 4. Names and Addresses of Officer | s and Directors | | | |
| | Name | Street or P.O. Address | <u>City</u> | State Zip |
| President: — Chad K | laegis | P.O. Box 813 | Nampa | I4 83023 |
| Sacrolary. | - | | | |
| Directors: MICHELLA | Hoosis | 11 | 11 | 11 |
| | Haebis | <i>l</i> 1 | ι ′ | ,, /I |
| Directors: MICHELLS | Haesis | <i>l</i> 1 | ι ′ | ,, / t |
| Directors: MICHELLS | Haesis | <i>l</i> 1 | ι / | , 11 |
| Directors: MICHELLS | Haebis | ι (| ι / | * |
| Directors: MICHELLS | Haesis |) 1 | ι / | |
| Directors: MICHELLS | Haesis. | <i>\ 1</i> | ι / | * |
| 5. Nature of Business | 6. I certify th | at this Annual Report has been exa | · | o the best of my knowledge |
| Directors: MICHELLS | 6. I certify th | | · | o the best of my knowledge |