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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------|-------------|
| No. <b>C 35006</b>                                                                                                                                     |                   | <b>Due no later than Dec 31, 2012</b>                                                                                                                                                           |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SIOUX HONEY ASSOCIATION, COOPERATIVE<br>DAVE ALLIBONE<br>PO BOX 388<br>SIOUX CITY IA 51102<br>USA |              | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                                 |              | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                                 |              |                                                                            |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                            | City         | State                                                                      | Country | Postal Code |
| DIRECTOR                                                                                                                                               | DAVID COY         | 4809 LOCHMOOR CIRCLE                                                                                                                                                                            | JONESBORO    | AR                                                                         | USA     | 72401       |
| DIRECTOR                                                                                                                                               | TONY NOYES        | PO BOX 722                                                                                                                                                                                      | NEW PLYMOUTH | ID                                                                         | USA     | 83655       |
| PRESIDENT                                                                                                                                              | DAVE ALLIBONE     | 2501 W 19TH ST                                                                                                                                                                                  | SIOUX CITY   | IA                                                                         | USA     | 51103       |
| SECRETARY                                                                                                                                              | JOHN SMITH        | N577 CITY ROAD D                                                                                                                                                                                | EAU GALLE    | WI                                                                         | USA     | 54737-9998  |
| DIRECTOR                                                                                                                                               | JEFF HULL         | PO BOX 371                                                                                                                                                                                      | BATTLE LAKE  | MN                                                                         | USA     | 56515-9998  |
| DIRECTOR                                                                                                                                               | DAN BAUER         | 1050 EAST WILLIFORD ROAD                                                                                                                                                                        | KOUNTZE      | TX                                                                         | USA     | 77625-9998  |
| DIRECTOR                                                                                                                                               | ROGER HAMILTON    | BOX 17                                                                                                                                                                                          | HAZEL        | SD                                                                         | USA     | 57242-9998  |
| DIRECTOR                                                                                                                                               | ROB BUHMANN       | 245 1ST AVE                                                                                                                                                                                     | ZURICH       | MT                                                                         | USA     | 59547-9998  |
| DIRECTOR                                                                                                                                               | GEORGE BUNNELL JR | 807 CENTRAL                                                                                                                                                                                     | OXFORD       | NE                                                                         | USA     | 68967-9998  |
| DIRECTOR                                                                                                                                               | JIM OAKLEY        | 1287 GRANITE HILLS DR                                                                                                                                                                           | EL CAJON     | CA                                                                         | USA     | 92019-9998  |
| DIRECTOR                                                                                                                                               | ROBERT BRANDI     | 14509 SANTA LUCIA                                                                                                                                                                               | LOS BANOS    | CA                                                                         | USA     | 93635-9998  |
| DIRECTOR                                                                                                                                               | BOB MORLOCK       | 612 COTTONWOOD DRIVE                                                                                                                                                                            | CASSELTON    | ND                                                                         | USA     | 58012       |
| 5. Organized Under the Laws of:<br><br><b>IA<br/>C 35006</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Julie L Chmelka<br>Name (type or print): Julie L Chmelka<br><br>Date: 12/20/2012<br>Title: Accountant                                           |              |                                                                            |         |             |
| Processed 12/20/2012                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |              |                                                                            |         |             |