<b>CUTCOCO</b>	MAY	5 1981	ROLL	22	
ENTERED	FIFICA	CD 00 10	,		

	CERTIFICATE OF APPOINTMENT OF REGISTERED AGENT	2 84
KNOW ALL MEN BY THESE PR	ESENTS:	44 <b>AH</b>
That Waters a L	Wilkes, Inc. (Name of Corporation)	m 8/
an Idaho corporation, pursuant to se	ction 30-1-12, Idaho Code, and by authority of its l	Board of Directors, does
of Rt. 1 Box 50 (street address)	, Nezperce	, Idaho as its
Registered Agent in the State of Idaho Idaho may be served.	o, upon whom process issued by authority of or und	er any law of the State of
President (or Vice-President) on this _	+ t	
	Waters + Wilker  (Name of Corporation)  By Ronald B. Wilker  (President or Vice-President  Pres.	vz
	(Title)	
STATE OF /claho  County of Lewis	} ss.	
County of Lewis	}	
Subscribed and sworn to before me	e this 27th day of Mard	٠, 19
	IN WITNESS WHEREOF, I have here affixed my seal.  Wilful A Longeline	into set my hand and
	1 PIP	/