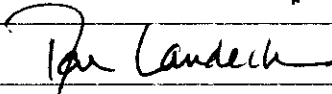


No. C 123592	Due no later than April 30, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX LANDECK, WESTBE RG, JUDGE & GRAHAM, P.A 414 SOUTH JEFFERSON MOSCOW, ID 83843																																																						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable LATAH TRAIL FOUNDATION INC. PO BOX 9344 MOSCOW, ID 83843	3. New Registered Agent Signature																																																						
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Exec Director</td> <td>Lolly Gibbs</td> <td>PO Box 9344</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>President & Board Chair</td> <td>Ron Landeck</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Secretary</td> <td>Carl Melina</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Tom Lamar</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Nancy Chaney</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Dana Magnuson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>BJ Swanson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Val Chamberlain</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	Exec Director	Lolly Gibbs	PO Box 9344	Moscow	ID	83843	President & Board Chair	Ron Landeck	"	"	"	"	Secretary	Carl Melina	"	"	"	"	Director	Tom Lamar	"	"	"	"	Director	Nancy Chaney	"	"	"	"	Director	Dana Magnuson	"	"	"	"	Director	BJ Swanson	"	"	"	"	Director	Val Chamberlain	"	"	"	"
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5. Organized Under the Laws of: IDAHO C 123592	6. Signature <u></u> Date <u>2/23/05</u> Name (Typed or Printed) <u>RON LANDECK</u> Title <u>President</u>																																																							