

|  |                   |   |                |  |         |             |  |
|--|-------------------|---|----------------|--|---------|-------------|--|
| No. <b>L 1440</b>  |                   | <b>Due no later than Aug 31, 2016</b>   |                | <b>2. Registered Agent and Address (NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>YOUNG FAMILY LIMITED PARTNERSHIP<br>YOUNG ELECTRIC SIGN COMPANY<br>2401 FOOTHILL DR<br>SALT LAKE CITY UT 84109 |                | YOUNG ELECTRIC SIGN COMPANY<br>416 E 41 ST<br>BOISE ID 83711 |         |             |  |
|  |                   |   |                | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| Office Held  | Name              | Street or PO Address  | City           | State  | Country | Postal Code |  |
| GENERAL PARTNER  | THOMAS YOUNG, JR. | 2401 FOOTHILL DRIVE   | SALT LAKE CITY | UT   | USA     | 84109       |  |
| GENERAL PARTNER  | DWAN J. YOUNG     | 2401 FOOTHILL DRIVE   | SALT LAKE CITY | UT   | USA     | 84109       |  |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>L 1440</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Thomas Young, Jr.<br>Name (type or print): Thomas Young, Jr.<br>Date: 06/21/2016<br>Title: General Partner                      |                |  |         |             |  |
| Processed 06/21/2016   |                   | * Electronically provided signatures are accepted as original signatures.   |                |  |         |             |  |