


No. J44600	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																											
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC-1 SEP 14 08 09 05	Due No Later Than November 1, 1988		JIM PARSONS, JR. 121 NORTH FIRST SANDPOINT, IDAHO 83864 ✓																																											
	1. Mailing Address — Please Correct 044600	SANDPOINT RACQUET CLUB, INC. JIM PARSONS, JR. BOX 744 SANDPOINT, IDAHO 83864			3. Incorporated Under The Laws of ENTERED SEP 14 1988 STATE OF IDAHO																																									
4. Names and Addresses of Officers and Directors																																														
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JIM PARSONS, JR.</td> <td>P.O. BOX 744</td> <td>SANDPOINT, IDAHO</td> <td></td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>BONNIE WORZALA</td> <td>4050 PACK RIVER ROAD</td> <td>SANDPOINT, IDAHO</td> <td></td> <td>83864</td> </tr> <tr> <td>Directors:</td> <td>DUANE ABROMEIT</td> <td>1001 OAK STREET</td> <td>SANDPOINT, IDAHO</td> <td></td> <td>83864</td> </tr> <tr> <td></td> <td>ERICKA GLICKENHAUS</td> <td>1084 LIGNITE ROAD</td> <td>SAGLE, IDAHO</td> <td></td> <td>83860</td> </tr> <tr> <td></td> <td>ED WORZALA</td> <td>4050 PACK RIVER ROAD</td> <td>SANDPOINT, IDAHO</td> <td></td> <td>83864</td> </tr> <tr> <td></td> <td>DON GERHARDT</td> <td>P.O. BOX 1545</td> <td>SANDPOINT, IDAHO</td> <td></td> <td>83864</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JIM PARSONS, JR.	P.O. BOX 744	SANDPOINT, IDAHO		83864	Secretary:	BONNIE WORZALA	4050 PACK RIVER ROAD	SANDPOINT, IDAHO		83864	Directors:	DUANE ABROMEIT	1001 OAK STREET	SANDPOINT, IDAHO		83864		ERICKA GLICKENHAUS	1084 LIGNITE ROAD	SAGLE, IDAHO		83860		ED WORZALA	4050 PACK RIVER ROAD	SANDPOINT, IDAHO		83864		DON GERHARDT	P.O. BOX 1545	SANDPOINT, IDAHO		83864
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5. Nature of Business TENNIS ASSOCIATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name ^(Typed) _(Printed) Jim Parsons, Jr. Date 9-12-88 Title President																																													