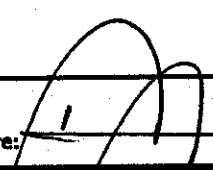


|                                                                                                                                                                          |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |              |              |         |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------|--------------|
| <b>No. C 104093</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT<br/>FEE DUE: \$30.00</b> | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 02/07/2005</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DANIEL W. PROHASKA, ESQUIRE,<br>CHARTERED<br><br>PO BOX 608<br>BOISE ID 83701 | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b><br>DANIEL W PROHASKA, ESQUIRE<br><del>300 MAIN STE 250</del><br>BOISE ID 83702 ,<br><i>199 N. Capitol #908</i><br><br><b>3. New Registered Agent Signature.</b>                                                                                                                   |              |              |         |              |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</b>                                                  |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |              |              |         |              |
| Office Held                                                                                                                                                              | Name                                                                                                                                                                                                                         | Street or PO Address                                                                                                                                                                                                                                                                                                                     | City         | State        | Country | Postal Code  |
| <i>President/Director</i>                                                                                                                                                | <i>Daniel Prohaska</i>                                                                                                                                                                                                       | <i>PO Box 608</i>                                                                                                                                                                                                                                                                                                                        | <i>Boise</i> | <i>IDAHO</i> |         | <i>83701</i> |
| <i>Secretary</i>                                                                                                                                                         | <i>Thomas Prohaska</i>                                                                                                                                                                                                       | <i>PO Box 608</i>                                                                                                                                                                                                                                                                                                                        | <i>Boise</i> | <i>IDAHO</i> |         | <i>83701</i> |
|                                                                                                                                                                          |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |              |              |         |              |
| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center;"> <b>IDAHO<br/>C 104093</b> </div>                                                         |                                                                                                                                                                                                                              | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div> <b>Signature:</b> <br/> <b>Name (type or print):</b> <u>DANIEL PROHASKA</u> </div> <div> <b>Date:</b> <u>7/21/08</u><br/> <b>Title:</b> <u>PRESIDENT</u> </div> </div> |              |              |         |              |
| Issued 07/21/2008 by KAH                                                                                                                                                 |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |              |              |         |              |