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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 24571</b>                                                                                                                                     |               | <b>Due no later than Jun 30, 2013</b>                                                                                                                 |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PAGE INSURANCE, LLC<br>JOHN S. PAGE<br>1182 E 17TH ST<br>IDAHO FALLS ID 83404<br>USA |             | JOHN PAGE<br>1182 E 17TH ST.<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                       |             | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                       |             |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                  | City        | State                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOHN S PAGE   | 1182 E 17TH STREET                                                                                                                                    | IDAHO FALLS | ID                                                   | USA     | 83404       |  |
| MANAGER                                                                                                                                                | SIDNEY B PAGE | 880 S PARK                                                                                                                                            | SHELLEY     | ID                                                   | USA     | 83274       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 24571</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: John Page<br>Name (type or print): John Page<br>Date: 04/24/2013<br>Title: Manager                    |             |                                                      |         |             |  |
| Processed 04/24/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                             |             |                                                      |         |             |  |