


No. <b>C 82546</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1998		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>SUE S. FLAMMIA</b> <b>317 WALLACE</b>  <b>COEUR D'ALEN ID 83814</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address Please Correct, If Not Correct  <b>FOUNDATION NORTHWEST</b>  <b>421 W RIVERSIDE <del>XXXX</del> 555</b>  <b>SPOKANE WA 99201</b>		3. Organized Under the Laws of:  <b>WA C 82546</b>
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Peter A. Jackson	421 W. Riverside, Suite 555;	Spokane WA 99201
Secretary	Steven R. Larson	One Skywalk, US Bank Bldg.,	Spokane WA 99201
Directors - See Attached List			
5. Signature of New Registered Agent		6. Signature  Date <u>August 28, 1998</u> Name (Type or Printed) <u>Peter A. Jackson</u> Title <u>President, CEO</u>	

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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