

No. <b>C 137901</b>		<b>Due no later than Feb 28, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  BENCH AG, INC. DAVID V CRAPO 1908 E 500 N SAINT ANTHONY ID 83445		DAVID V CRAPO 1908 E 500 N SAINT ANTHONY 83445			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVID V CRAPO	1908 E 500 N	IDAHO	ID	USA	83445	
5. Organized Under the Laws of:  <b>ID</b> <b>C 137901</b>		6. Annual Report must be signed.*  Signature: DAVID V CRAPO Name (type or print): DAVID V CRAPO  Date: 12/16/2014 Title: PRESIDENT					
Processed 12/16/2014 * Electronically provided signatures are accepted as original signatures.							