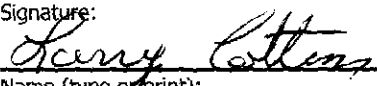
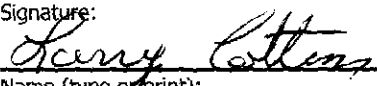
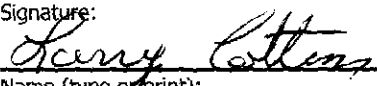


No. C 165539	Due no later than Mar 31, 2018 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) LARRY COTTOM 238 E 300 N RUPERT ID 83350																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. POST ID. - 01 VETERANS OF THE VIETNAM WAR, INC. LARRY COTTOM 238 E. 300 N. RUPERT ID 83350		3. <u>New Registered Agent Signature.</u> 																																			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 15%;">Office Held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 15%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>GARY HATHAWAY</td> <td>1746 Almo</td> <td>BURLEY</td> <td>ID</td> <td></td> <td>83318</td> </tr> <tr> <td>SECRETARY</td> <td>LARRY COTTOM</td> <td>238 E. 300 N</td> <td>RUPERT</td> <td>ID</td> <td></td> <td>83350</td> </tr> <tr> <td>DIRECTOR</td> <td>JAMES JENSON</td> <td>1901 MILLER</td> <td>BURLEY</td> <td>ID</td> <td></td> <td>83318</td> </tr> <tr> <td>TREASURER</td> <td>LARRY COTTOM</td> <td>238 E. 300 N</td> <td>RUPERT</td> <td>ID</td> <td></td> <td>83350</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	GARY HATHAWAY	1746 Almo	BURLEY	ID		83318	SECRETARY	LARRY COTTOM	238 E. 300 N	RUPERT	ID		83350	DIRECTOR	JAMES JENSON	1901 MILLER	BURLEY	ID		83318	TREASURER	LARRY COTTOM	238 E. 300 N	RUPERT	ID		83350
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Issued 01/26/2018 by JLI

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INSTRUCTIONS FOR THE TRADING ANNUAL REPORT FORM