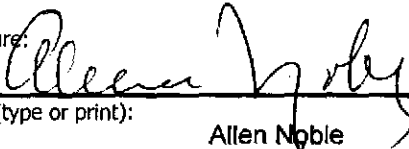


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|--|---|--|---|--|
| No. C 52348 | Due no later than Nov 30, 2014 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) ALLEN NOBLE 575 W BANNOCK ST. BOISE ID 83701 | |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. HELICOPTER MAINTENANCE CORPORATION ALLEN NOBLE 575 W BANNOCK ST. BOISE ID 83701 | | 3. <u>New</u> Registered Agent Signature. | |

| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. | | | | | | | |
|---|----------------|----------------------|-------|-------|---------|-------------|--|
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| President | Allen Noble | P. O. Box 1582 | Boise | Idaho | USA | 83701 | |
| Secretary | Damon Thompson | P. O. Box 1201 | Boise | Idaho | USA | 83701 | |
| Directors | Allen Noble | P. O. Box 1582 | Boise | Idaho | USA | 83701 | |
| | Mark Noble | P. O. Box 1201 | Boise | Idaho | USA | 83701 | |

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|--|--|
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 52348 </div> | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> Signature:  <hr/> Name (type or print): Allen Noble </div> <div style="width: 35%;"> Date: 9/22/14 <hr/> Title: PRES. </div> </div> |
|--|--|

Issued 09/18/2014 by JLI

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