

|                                                                                                                  |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 022432</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b> | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1987<br><br>1. Mailing Address — Please Correct 022432<br><br><b>GILBERT COMMUNITY HALL, INCORPORATED</b><br><b>KAREN RICHARDSON</b><br><b>4672 GILBERT GRADE</b><br><b>OROFINO, IDAHO</b><br><b>83544</b> | 2. Registered Agent and Office<br><br><b>KAREN RICHARDSON</b><br><b>4672 GILBERT GRADE</b><br><b>OROFINO, ID</b><br><b>83544</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

RECEIVED  
 SEC. OF STATE  
 87 OCT 10 PM 2:32

ENTERED  
 OCT 20 1987

| 4. Names and Addresses of Officers and Directors |                  |                               |             |                         |
|--------------------------------------------------|------------------|-------------------------------|-------------|-------------------------|
|                                                  | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President:                                       | J "Pete" Curfman | 4677 Curfman Road             | Orofino     | Idaho 83544             |
| Secretary:                                       | Karen Richardson | 4672 Gilbert Grade            | Orofino     | Idaho 83544             |
| Directors:                                       | Le Roy Praest    | 4701 Praest Road              | Orofino     | Idaho 83544             |
|                                                  | Richard Miller   | 4684 Miller Road              | Orofino     | Idaho 83544             |
|                                                  | Marie Shawley    |                               | Nepcece     | Idaho 83543             |

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                      |                                                 |                        |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------|-------------------------------------------------|------------------------|
| 5. Nature of Business<br><br>Non-Profit         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%;"> <tr> <td style="width: 50%;">Signature <u>Karen Richardson</u></td> <td style="width: 50%;">Date <u>10-15-87</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Karen Richardson</u></td> <td>Title <u>Secretary</u></td> </tr> </table> | Signature <u>Karen Richardson</u> | Date <u>10-15-87</u> | Name (Typed or Printed) <u>Karen Richardson</u> | Title <u>Secretary</u> |
| Signature <u>Karen Richardson</u>               | Date <u>10-15-87</u>                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                      |                                                 |                        |
| Name (Typed or Printed) <u>Karen Richardson</u> | Title <u>Secretary</u>                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                      |                                                 |                        |