| No. C 33412  | Due no later than February 28, 20  | 2. Registered Agent and Office NO PO BOX           |
|--|--|--|
| Return to:   | Annual Report Form  1. Mailing Address - Correct in this box, if applic                | GENE GIBSON<br>20 LILAC LANE                       |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | BONNER COUNTY CATTLEMEN'S ASSOCIATI<br>GENE GIBSON<br>20 LILAC LANE<br>SAGLE, ID 83860 | SAGLE, ID 83860  3. New Registered Agent Signature |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |  |  |
| 4. Corporations: Enter Nar   | nes and Business Addresses of President,   | Secretary and Directors.  City State Zip           |
| Office held Name   | Street or P.O. Address   | <u> </u>   |
| SEC. GENT (OIB)  |  | JAULE  |
| DIR. TOMROY COM  | ESHER P.C. BOX 517 B   | PRIEST RIVER 11) 83854                             |
| DIR. BRIAN JOH<br>DIR MERLE O  | NSDN P.O. 130X 355   | ADDPOINT ID 83864<br>DIONERS FERRY ID 83805        |
| DIR BERT WOO   | D Box 149 N  | DAPLES 11) 83847                                   |
| 5. Organized Under the Laws of:  | 6. Signature Jack il   | painshi Date 2/08/2005                             |
| C 33412  | Name Printed JACK TH   | PUNSKI Title PRESIDENT                             |
| Issued 12/01/2004  | Do Not Tape or Staple  | 200502005400                                       |