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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|------------------------------------|--|
| No. <b>W 43164</b>                                                                                                                                     |              | <b>Due no later than Sep 30, 2009</b>                                                                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                                    |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SWC, LLC<br>DAVID L STEVENS<br>PO BOX 2030<br>SUN VALLEY ID 83353 |         | DAVID STEVENS<br>101 LEWIS ST<br>KETCHUM ID 83340  |         |                                    |  |
|                                                                                                                                                        |              |                                                                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*         |         |                                    |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                    |         |                                                    |         |                                    |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                               | City    | State                                              | Country | Postal Code                        |  |
| MEMBER                                                                                                                                                 | DAVID WILSON | PO BOX 6770                                                                                                                        | KETCHUM | ID                                                 | USA     | 83340                              |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 43164</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: David L. Stevens<br>Name (type or print): David L. Stevens                         |         |                                                    |         | Date: 07/16/2009<br>Title: Manager |  |
| Processed 07/16/2009                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                          |         |                                                    |         |                                    |  |