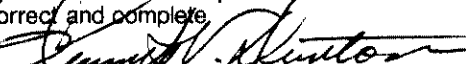
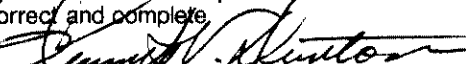
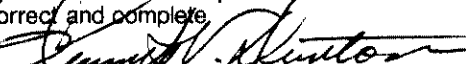


|                                                                                                                                                              |                                                                                                                                                                                        |                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 62820</b>                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                                                                                      | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>JOHN A. ENGLESON</b><br><b>CENTER 151 BUILDING</b><br><br><b>POCATELLO ID 83201</b> |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>★ FIRST NOTICE ★</b><br><b>NO FEE REQUIRED</b> | <b>1. Mailing Address — Please Correct, If Not Correct</b><br><br><b>KENCO MEDICAL CORPORATION</b><br><b>KENNTH DUNTON</b><br><b>P O BOX 9726</b><br><br><b>SAN JOSE CA 95157 0000</b> | <b>3. Incorporated Under The Laws</b><br>of <b>ID</b><br><br><b>NO: 62820</b>                                                                      |

**4. Names and Addresses of Officers and Directors**

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | Kenneth V. Dunton | 954 S. Winchester Blvd        | San Jose    | Ca.          | 95128      |
| Secretary: | Frances M. Brown  | - - - - -                     | - - - - -   | - - - - -    | - - - - -  |
| Directors: |                   |                               |             |              |            |
|            | K.V. Dunton       | - - - - -                     | - - - - -   | - - - - -    | - - - - -  |
|            | Frances M. Brown  | - - - - -                     | - - - - -   | - - - - -    | - - - - -  |

|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                 |                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>5. Nature of Business</b><br>Service - Management                                                                                                            | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete</b><br><br><table style="width: 100%;"> <tr> <td style="width: 60%;">           Signature <br/> <small>(Typed or Printed)</small> Name <b>Kenneth V. Dunton</b> </td> <td style="width: 40%;">           Date <b>7/23/92</b><br/>           Title <b>President</b> </td> </tr> </table> | Signature <br><small>(Typed or Printed)</small> Name <b>Kenneth V. Dunton</b> | Date <b>7/23/92</b><br>Title <b>President</b> |
| Signature <br><small>(Typed or Printed)</small> Name <b>Kenneth V. Dunton</b> | Date <b>7/23/92</b><br>Title <b>President</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                 |                                               |