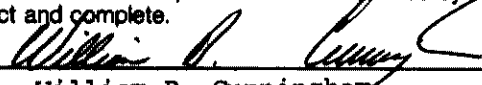
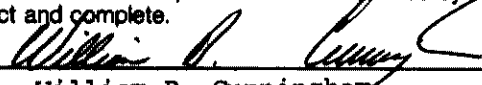
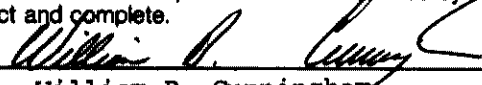


| <b>No.</b> 10854<br><br><b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br><b>1 Mailing Address. Please Correct If Not Correct</b><br><br><b>TIEGS FARMS, INC.</b><br><b>ELMER H. TIEGS</b><br><b>12035 W. STAGECOACH RD.</b><br><br><b>NAMPA ID 83686</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>ELMER H. TIEGS</b><br><b>12035 W. STAGECOACH RD.</b><br><br><b>NAMPA ID 83686</b><br><br><b>3. Incorporated Under The Laws</b><br><b>of ID</b><br><br><b>NO: 030654</b> |                                                                                                     |                     |                                                      |                             |              |            |                   |                |                      |        |       |       |                   |                |                         |        |       |       |                   |                   |                  |        |       |       |  |                   |                  |        |       |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------|-----------------------------|--------------|------------|-------------------|----------------|----------------------|--------|-------|-------|-------------------|----------------|-------------------------|--------|-------|-------|-------------------|-------------------|------------------|--------|-------|-------|--|-------------------|------------------|--------|-------|-------|
| <b>4. Names and Addresses of Officers and Directors</b><br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><b>President:</b></td> <td>Elmer H. Tiegs</td> <td>12035 Stagecoach Rd.</td> <td>Nampa,</td> <td>Idaho</td> <td>83686</td> </tr> <tr> <td><b>Secretary:</b></td> <td>Barbara Craven</td> <td>12997 W. Stagecoach Rd.</td> <td>Nampa,</td> <td>Idaho</td> <td>83686</td> </tr> <tr> <td><b>Directors:</b></td> <td>Bonnie Cunningham</td> <td>3988 N. Cole Rd.</td> <td>Boise,</td> <td>Idaho</td> <td>83704</td> </tr> <tr> <td></td> <td>Wm. B. Cunningham</td> <td>3988 N. Cole Rd.</td> <td>Boise,</td> <td>Idaho</td> <td>83704</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                        |                                                                                                     | <u>Name</u>         | <u>Street or P.O. Address</u>                        | <u>City</u>                 | <u>State</u> | <u>Zip</u> | <b>President:</b> | Elmer H. Tiegs | 12035 Stagecoach Rd. | Nampa, | Idaho | 83686 | <b>Secretary:</b> | Barbara Craven | 12997 W. Stagecoach Rd. | Nampa, | Idaho | 83686 | <b>Directors:</b> | Bonnie Cunningham | 3988 N. Cole Rd. | Boise, | Idaho | 83704 |  | Wm. B. Cunningham | 3988 N. Cole Rd. | Boise, | Idaho | 83704 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                                                          | <u>City</u>                                                                                         | <u>State</u>        | <u>Zip</u>                                           |                             |              |            |                   |                |                      |        |       |       |                   |                |                         |        |       |       |                   |                   |                  |        |       |       |  |                   |                  |        |       |       |
| <b>President:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Elmer H. Tiegs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12035 Stagecoach Rd.                                                                                                                                                                                                                   | Nampa,                                                                                              | Idaho               | 83686                                                |                             |              |            |                   |                |                      |        |       |       |                   |                |                         |        |       |       |                   |                   |                  |        |       |       |  |                   |                  |        |       |       |
| <b>Secretary:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Barbara Craven                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12997 W. Stagecoach Rd.                                                                                                                                                                                                                | Nampa,                                                                                              | Idaho               | 83686                                                |                             |              |            |                   |                |                      |        |       |       |                   |                |                         |        |       |       |                   |                   |                  |        |       |       |  |                   |                  |        |       |       |
| <b>Directors:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bonnie Cunningham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3988 N. Cole Rd.                                                                                                                                                                                                                       | Boise,                                                                                              | Idaho               | 83704                                                |                             |              |            |                   |                |                      |        |       |       |                   |                |                         |        |       |       |                   |                   |                  |        |       |       |  |                   |                  |        |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Wm. B. Cunningham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3988 N. Cole Rd.                                                                                                                                                                                                                       | Boise,                                                                                              | Idaho               | 83704                                                |                             |              |            |                   |                |                      |        |       |       |                   |                |                         |        |       |       |                   |                   |                  |        |       |       |  |                   |                  |        |       |       |
| <b>5. Nature of Business</b><br><br><b>Farming</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; border-bottom: 1px solid black;"> <b>Signature</b>  </td> <td style="width: 40%; border-bottom: 1px solid black;"> <b>Date</b> 7-10-91         </td> </tr> <tr> <td style="border-bottom: 1px solid black;"> <b>Name (Typed or Printed)</b> William B. Cunningham         </td> <td style="border-bottom: 1px solid black;"> <b>Title</b> Vice President         </td> </tr> </table> |                                                                                                                                                                                                                                        | <b>Signature</b>  | <b>Date</b> 7-10-91 | <b>Name (Typed or Printed)</b> William B. Cunningham | <b>Title</b> Vice President |              |            |                   |                |                      |        |       |       |                   |                |                         |        |       |       |                   |                   |                  |        |       |       |  |                   |                  |        |       |       |
| <b>Signature</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Date</b> 7-10-91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                        |                                                                                                     |                     |                                                      |                             |              |            |                   |                |                      |        |       |       |                   |                |                         |        |       |       |                   |                   |                  |        |       |       |  |                   |                  |        |       |       |
| <b>Name (Typed or Printed)</b> William B. Cunningham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Title</b> Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                                     |                     |                                                      |                             |              |            |                   |                |                      |        |       |       |                   |                |                         |        |       |       |                   |                   |                  |        |       |       |  |                   |                  |        |       |       |