| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | - Please Correct, If Not Correct LAND COMPANY GNUSON | 413 CEDAR | STREET | |
|---|-----------------|--|---|--------------|------------|
| | , | | VALLACE | ID | 83873 |
| | | | 3. Organized Under the Laws of: | | |
| * FIRST NOTICE | * MALLACE | ID 83873 | ID | | 423 |
| Corporations: Enter Nam Limited Liability Companie | | sident, Secretary and Directors resses of Managers or Members | (check one) | | |
| Office held N | <u>lame</u> | Street or P.O. Address | City - | <u>State</u> | <u>Zip</u> |
| President H. F. | Magnuson | Box 469 | Wallace | ID | 83873 |
| Secretary Keith Kroetch | | Box 742 | Coeur d'Alene | ID | 83814 |
| Director H. F. | Magnuson | Box 469 | Wallace | ID | 83873 |
| Director Keith | ı Kroetch | Box 742 | Coeur d'Alene | ID | 83814 |
| Director Gertrude K. Sully | | 7707 SE 22nd Way | Mercer Island | WA | 98040 |
| Director Fred | Kroetch | Box 943 | Coeur d'Alene | ID | 83814 |
| NATURE OF BUSI | INESS kn Sig | rertify that this Annual Report has been owledge true, correct and complete quature me (Typed or R. M. MacPhee) | examined by me and it. Mex. Date S | 2-1-90 | 6 |
| ISSUED: 37-0 | 16-1995 | | 287 | 94 | |
| | * (| | | | |

Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX