

|                                                                                                                                                                                              |                                                                                                                                                                                                                               |                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 65959</b><br><br><b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than February 29, 2008</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>WEYYAKIN RANCH PROPERTY OWNERS' ASS<br>BILL NAGEL<br>P. O. BOX 728<br>KETCHUM, ID 83340 | <b>2. Registered Agent and Office NO PO BOX</b><br>BILL NAGEL<br>ELKHORN RD. AND RT. 75<br>WEYYAKIN RECREATION CENT4ER<br>SUN VALLEY, ID 83353<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| Office held    | Name            | Street or P.O. Address | City              | State | Zip   |
|----------------|-----------------|------------------------|-------------------|-------|-------|
| President      | Thomas Oliver   | P.O. Box 1205          | Boca Grande       | FL    | 33921 |
| Vice-President | Stuart Glickman | 16375 Shadow Mtn. Dr.  | Pacific Palisades | CA    | 90272 |
| Secretary      | Connie Graham   | P.O. Box 2574          | Sun Valley        | ID    | 83353 |
| Treasurer      | Brad Hillgren   | 1978 Port Laurent Pl.  | Newport Beach     | CA    | 92660 |
| Board Member   | Tom Frankel     | 695 5th St. Ste. 13    | San Francisco     | CA    | 94107 |
| Board Member   | Janet McCann    | 947 Arbolado Rd.       | Santa Barbara     | CA    | 93103 |
| Board Member   | Tom Christie    | 2105 Via Visalia       | Palos Verdes      | CA    | 90274 |

|                                                            |                                                                                                                               |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 65959 | <b>6.</b><br>Signature<br>Date <u>2/13/08</u><br>Name (Typed or Printed) <u>William Nagel</u><br>Title <u>General Manager</u> |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

Issued 12/03/2007

Do Not Tape or Staple

200802000529