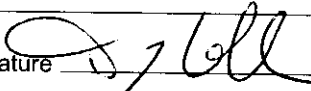


<b>No. C 39076</b> Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Nov 30, 2001 Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable REFRIGERATION SUPPLIES DISTRIBUTOR  26021 ATLANTIC OCEAN DR  LAKE FOREST, CA 92630	2. Registered Agent and Office <b>NO PO BOX</b> GEORGE A PALMER 274 N MAPLE GROVE RD STE 105 BOISE, ID 83704 8239  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
CEO	BRIAN MARTIN	<div style="font-size: 4em; line-height: 1;">}</div> 26021 ATLANTIC OCEAN DR., LAKE FOREST, CA 92630			
PRESIDENT	DOUG MCALLISTER				
CFO/SECRETARY	DOUG COLLINS				
DIRECTORS:	BRIAN MARTIN				
	DOUG MCALLISTER				
	LAUREL L. MARTIN				
	ALICE M. KARLEBACH				
	ROSANNE KARLEBACH				

5. Organized Under the Laws of:  <div style="text-align: center;">CALIFORNIA C 39076</div>	6.  Signature _____ Date <u>9/20/01</u> Name (Typed or Printed) <u>DOUG COLLINS</u> Title <u>CFO</u>
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