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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 65168</b>                                                                                                                                     |                  | <b>Due no later than Oct 31, 2017</b>                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>OBENDORF HOP, INC.<br>ANN OBENDORF<br>26496 DEB LANE<br>PARMA ID 83660 |       | GREG OBENDORF<br>26496 DEB LN<br>PARMA ID 83660    |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                         |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                    | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ANN M. OBENDORF  | 26496 DEB LANE                                                                                                                          | PAMRA | ID                                                 | USA     | 83660       |  |
| PRESIDENT                                                                                                                                              | GREG R. OBENDORF | 26496 DEB LANE                                                                                                                          | PARMA | ID                                                 | USA     | 83660       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 65168</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Lisa Lawson<br>Name (type or print): Lisa Lawson                                        |       |                                                    |         |             |  |
|                                                                                                                                                        |                  | Date: 09/06/2017<br>Title: Controller                                                                                                   |       |                                                    |         |             |  |
| Processed 09/06/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                               |       |                                                    |         |             |  |