

INSTRUCTIONS ON REVERSE SIDE

| No. 4491 | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 | | 2. Registered Agent and Office NOT A P.O. BOX | |
|--|-----------------|---|-------------|--|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | 1. Mailing Address. Please Correct If Not Correct TWIN GROVE CANAL AND IRRIGA DALE L. SWENSEN, Secretary P.O. BOX 15 | | DARIS SCHULDIES ROUTE 1 ST. ANTHONY ID 83445 | |
| NO FEE REQUIRED | | ST. ANTHONY ID 83445 | | 3. Incorporated Under The Laws of NO: 004491 | |
| 4. Names and Addresses of Officers and Directors | | | | | |
| | Name | Street or P.O. Address | City | State | Zip |
| President: | Daris Schuldies | Rt. #1 | St. Anthony | ID | 83445 |
| Secretary: | Dale L. Swensen | P.O. Box 15 | St. Anthony | ID | 83445 |
| Directors: | Brent Singleton | Rt. #1 | St. Anthony | ID | 83445 |
| | J.C. Stimpson | P.O. Box 125 | St. Anthony | ID | 83445 |
| | Robert Bair | Rt. #1 | St. Anthony | ID | 83445 |
| | Mike Birch | Rt. #1 | St. Anthony | ID | 83445 |
| 5. Nature of Business | | | | | |
| Irrigation Water Delivery | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | |
| | | Signature <u>Dale L. Swensen</u> Name (typed or printed) Dale L. Swensen | | Date July 10, 1991 Title Secretary | |