

No. W 26923

Due no later than November 30, 2008

Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SHERMAN SCIENCE PROJECT, LLC
THOMAS M CULBERTSON
717 W SPRAGUE AVE #1600
SPOKANE, WA 99201

LUKINS & ANNIS PS
250 NW BLVD STE 102
COEUR D ALENE, ID 83814

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

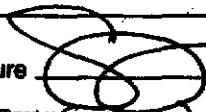
4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MEMBER	Corinna Rice	3355 East First St	LONG BEACH	CA	90803
MEMBER	Andrew Rice	" "	"	"	"
MEMBER	SUSAN JONES	3702 E Sky Harbor	CDA	ID	83814
MEMBER	DAVID JONES	" "	"	"	"

5. Organized Under the Laws of:
IDAHO
W 26923

6.

Signature



Date

12/10/08

Name (Typed or Printed)

SUSAN JONES

Title

MEMBER

Issued 09/02/2008

Do Not Tape or Staple

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