

No. <b>C 201804</b>		<b>Due no later than Apr 30, 2017</b>		<b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> TURNING POINT FOUNDATION, INC. JOSH HUFFAKER 1026 BRYDEN AVE LEWISTON ID 83501		JOSH HUFFAKER 1026 BRYDEN AVE LEWISTON ID 83501		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	STEVE HUFFAKER	2128 BIRCH AVE	LEWISTON	ID		83501	
PRESIDENT	TRICIA SAVOLAINEN	2935 DOVE PLACE	CLARKSTON	WA		99403	
DIRECTOR	STEPHANIE WESSELS	3219 7TH ST	LEWISTON	ID		83501	
5. Organized Under the Laws of:  <b>ID C 201804</b>		6. Annual Report must be signed.* Signature: Josh Huffaker Name (type or print): Josh Huffaker Date: 07/17/2017 Title: CEO					
Processed 07/17/2017		* Electronically provided signatures are accepted as original signatures.					