

| <b>No. 022350</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><div style="text-align: center; border: 1px solid black; padding: 5px; transform: rotate(-10deg);">           RECEIVED<br/>SEC. OF STATE         </div>  | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1987</i><br>1. Mailing Address — Please Correct <b>022350</b><br><br><b>BOISE CHRISTIAN HOMES, INC.<br/>ARCHIE FAIRBROTHER<br/>3223 N. 36TH ST.<br/>BOISE, IDAHO<br/>83705</b>   | 2. Registered Agent and Office<br><br><b>ARCHIE FAIRBROTHER<br/>3223 N. 36TH ST.<br/>BOISE, IDAHO<br/>83705</b><br><br>3. Incorporated Under The Laws<br>of <b>STATE OF IDAHO</b><br><br><div style="text-align: right;"> <b>OCT 20 1987</b> </div> |                     |                    |                               |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
|--|--|---|---------------------|--------------------|-------------------------------|---------------------|-------------------------|-----------------------|------------|------------------|-------------------|-------|----|-------|------------|------------|--------------|-------|----|-------|------------|-------------|---------|-------|----|-------|--|-----------------|------------------|-------|----|-------|--|----------------|------------------|-------|----|-------|--|----------|--------------|-------|----|-------|--|---------------|---------------------|-------|----|-------|--|--------------|------------------|-------|----|-------|--|---------------|-------------|----------|----|-------|--|-------------|-----------------|-------|----|-------|--|--------------|----------------|------|----|-------|
| 4. Names and Addresses of Officers and Directors<br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span style="font-size: 1.2em;">87 OCT 20 PM 8 41</span> </div> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Harold Snow</td> <td>2554 S. Phillippi</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td>Hank Storm</td> <td>2003 N. Cole</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td>Stan Fuller</td> <td>Route 3</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>Dick Froshiesar</td> <td>1311 Jackson St.</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td></td> <td>Sue Froshiesar</td> <td>1311 Jackson St.</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td></td> <td>Sam Rapp</td> <td>3004 N. 30th</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td></td> <td>Irv Teegarden</td> <td>667 Eagle Hills Way</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>Kent Beckman</td> <td>2748 N. Mitchell</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td></td> <td>William Tabor</td> <td>1402 Arthur</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td></td> <td>Bob Fleenor</td> <td>Rt. 1, Burns St</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>Red Pederson</td> <td>Rt. 1, Box 146</td> <td>Star</td> <td>ID</td> <td>83669</td> </tr> </tbody> </table> |  |   |                     | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u>         | <u>State</u>            | <u>Zip</u>            | President: | Harold Snow      | 2554 S. Phillippi | Boise | ID | 83705 | Secretary: | Hank Storm | 2003 N. Cole | Boise | ID | 83704 | Directors: | Stan Fuller | Route 3 | Eagle | ID | 83616 |  | Dick Froshiesar | 1311 Jackson St. | Boise | ID | 83705 |  | Sue Froshiesar | 1311 Jackson St. | Boise | ID | 83705 |  | Sam Rapp | 3004 N. 30th | Boise | ID | 83703 |  | Irv Teegarden | 667 Eagle Hills Way | Eagle | ID | 83616 |  | Kent Beckman | 2748 N. Mitchell | Boise | ID | 83704 |  | William Tabor | 1402 Arthur | Caldwell | ID | 83605 |  | Bob Fleenor | Rt. 1, Burns St | Eagle | ID | 83616 |  | Red Pederson | Rt. 1, Box 146 | Star | ID | 83669 |
|  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>         | <u>State</u>       | <u>Zip</u>                    |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
| President:   | Harold Snow  | 2554 S. Phillippi   | Boise               | ID                 | 83705                         |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
| Secretary:   | Hank Storm   | 2003 N. Cole  | Boise               | ID                 | 83704                         |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
| Directors:   | Stan Fuller  | Route 3   | Eagle               | ID                 | 83616                         |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
|  | Dick Froshiesar  | 1311 Jackson St.  | Boise               | ID                 | 83705                         |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
|  | Sue Froshiesar   | 1311 Jackson St.  | Boise               | ID                 | 83705                         |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
|  | Sam Rapp   | 3004 N. 30th  | Boise               | ID                 | 83703                         |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
|  | Irv Teegarden  | 667 Eagle Hills Way   | Eagle               | ID                 | 83616                         |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
|  | Kent Beckman   | 2748 N. Mitchell  | Boise               | ID                 | 83704                         |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
|  | William Tabor  | 1402 Arthur   | Caldwell            | ID                 | 83605                         |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
|  | Bob Fleenor  | Rt. 1, Burns St   | Eagle               | ID                 | 83616                         |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
|  | Red Pederson   | Rt. 1, Box 146  | Star                | ID                 | 83669                         |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
| 5. Nature of Business<br>Children's Home: needy children care.<br>Retirement Home: For aged and those needing help.  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 40%; text-align: center;"><i>Harold Snow</i></td> <td style="width: 30%;">Date</td> <td style="width: 10%; text-align: center;"><i>Oct 12, 1987</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td style="text-align: center;"><b>W. HAROLD SNOW</b></td> <td>Title</td> <td style="text-align: center;"><i>President</i></td> </tr> </table> |   | Signature           | <i>Harold Snow</i> | Date                          | <i>Oct 12, 1987</i> | Name (Typed or Printed) | <b>W. HAROLD SNOW</b> | Title      | <i>President</i> |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
| Signature  | <i>Harold Snow</i>   | Date  | <i>Oct 12, 1987</i> |                    |                               |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |
| Name (Typed or Printed)  | <b>W. HAROLD SNOW</b>  | Title   | <i>President</i>    |                    |                               |                     |                         |                       |            |                  |                   |       |    |       |            |            |              |       |    |       |            |             |         |       |    |       |  |                 |                  |       |    |       |  |                |                  |       |    |       |  |          |              |       |    |       |  |               |                     |       |    |       |  |              |                  |       |    |       |  |               |             |          |    |       |  |             |                 |       |    |       |  |              |                |      |    |       |