

| | | | | | |
|---|---|--|-------------|--------------|------------|
| No. C 17438 | Annual Report Form Due No Later Than November 30, 1999 | 2. Registered Agent and Office NOT A P.O. BOX HELEN I LARSON 8500 JOPLIN RD CALDWELL ID 83605 | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct If Not Correct FRANKLIN DITCH COMPANY HELEN I LARSON 8500 JOPLIN RD CALDWELL ID 83605 | 3. Organized Under the Laws of: ID C 17438 | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| Pres. | Helen I. Larson | 8500 Joplin Rd | Caldwell | ID | 83605 |
| Sec. | Dale vanBeek | 9613 Lincoln Rd | Caldwell | ID | 83605 |
| Trea. | Wayne Bishop | 9016 Lincoln Rd | Caldwell | ID | 83605 |
| 5. Signature of New Registered Agent | | 6. Signature <u>Helen I. Larson</u> Date <u>9-11-99</u> Name (Typed or Printed) <u>HELEN I. LARSON</u> Title <u>Pres.</u> | | | |

ISSUED: 07-03-1999

13472