

No. <b>C 136882</b>	<b>Due no later than Dec 31, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		DANIEL S CHAPMAN 3 BLUE MOON LANE OROFINO 83544			
	CLEANLINE ENTERPRISES, INC. KAREN LEE CHAPMAN PO BOX 1026 3 BLUE MOON LANE OROFINO ID 83544-1026		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	DANIEL S. CHAPMAN	3 BLUE MOON LANE	OROFINO	ID	USA	83544
5. Organized Under the Laws of:  <b>ID</b> <b>C 136882</b>		6. Annual Report must be signed.* Signature: Karen Chapman Name (type or print): Karen Chapman		Date: 10/15/2014 Title: SEC.		
Processed 10/15/2014		* Electronically provided signatures are accepted as original signatures.				