| 2.440439                             | Due no later than November 30, 2004                  | 2. Registered Agent and Office NO PO BOX   |
|--------------------------------------|--|--|
| No. C 146138                         | Annual Report Form                                   | JARED C DRAPER<br>6003 JOE LN<br>NAMPA, ID 83687   |
| Return to:<br>SECRETARY OF STATE     | Mailing Address - Correct in this box, if applicable |  |
| 700 WEST JEFFERSON                   | ADVANCED CONCRETE, INC.                              | 1477411 77, 10   |
| PO BOX 83720                         | JARED C DRAPER<br>2128 S SECRETARIAT WAY             | 0:   |
| BOISE, ID 83720-0080                 | NAMPA, ID 83686                                      | 3. New Registered Agent Signature  |
| NO FILING FEE IF                     |  |  |
|                                      | Procident Secret                                     | ary and Directors.   |
| 4. Corporations: Enter Na            | ames and Business Addresses of President, Secret     | State Zip  |
| Office held Name                     | Street or P.O. Address                               | AMPA ID 83686  |
| Office Hore                          | 119 SEREMPIATURY N                                   | AMPA ID OSECTION OF THE PROPERTY OF THE PROPER |
| MOS ARENC                            | DRAPER LILO  | 1/44001 - 98696  |
|                                      |  |  |
|                                      | TRACE-2128 S. SECRETACIAT WAY                        | CAMBA- III   |
| SEC. LEILANI L                       | DRAFER-2128 S. SECRETARIAT WAY                       | CAMBA II   |
| SEC. LALLANI L                       | DEAPER 2128 S. SECRETARIAT WAY N                     | CAMBA II   |
| SEC. LEILANI L                       | - DRAPER-2128 S. SECRETARIAT WAY                     | CAMBA II   |
| SEC. LEILANI L                       | DRAPER-2128 S. SECRETALIAT WAY                       | CAMICA ID  |
| SEC. LEILANI L                       | - DRAPER-2128 S. SECRETARIAT WAY                     | VANUA II   |
| STC. LILANI L                        | - DRAPER-2128 S. SECRETARIAT WAY                     | VANUA II   |
| SEC. LEILANI L                       |  |  |
|                                      | 6. Haraka 2  |  |
| 5. Organized Under the Laws of       |  | Date 9.10.04   |
| 5. Organized Under the Laws of IDAHO | 6.<br>Signature                                      |  |
| 5. Organized Under the Laws of       | 6. Haraka 2  |  |