

No. **C 83302**

**Due no later than March 31, 2004  
Annual Report Form**

Return to:  
**SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080**

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box if applicable

**BRADLEY B. POOLE CHARTERED**

**BRADLEY POOLE**

**1110 N FIVE MILE**

**BOISE ID 83713**

2. Registered Agent and Office **NO PO BOX**

**BRADLEY POOLE  
1110 N FIVE MILE**

**BOISE, ID 83713**

3. New Registered Agent Signature

**4. Corporations: Enter Name and business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Chair/Pr.	Bradley B. Poole	1110 N. Five Mile	Boise	ID	83713
Sec/Tres.	Christine Poole	Same	Same	Same	Same

**5. Organized Under the Laws of:**

**IDAHO  
C 83302**

**6.**

**Signature**

**Name (Typed or  
Printed)**

**Bradley B. Poole**

**Date** 1/15/2004

**Title** Chair/Pr.

Issued 01/05/2004

**Do Not Tape or Staple**

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