| No. C 176693 | | Due no later than Jan 31, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. HANSEN CONSTRUCTION, INC. PAMELA K HANSEN 26490 N SILVER MEADOWS LOOP ATHOL ID 83801 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------|--|---|---|------------|----------------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | ALAN HANSEN 26490 N SILVER MEADOWS LOOP ATHOL ID 83801 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | USA ess Addresses of Pre | scident Secretary and Directors Treasure | r (ontional) | (ontional) | | |
| Office Held | Name | cos / ladi cosco of fire | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY PAMELA K HANSEN PRESIDENT ALAN HANSEN | | 26490 N SILVER MEADOWS LOOP 26490 N SILVER MEADOWS LOOP | ATHOL ATHOL | ID ID | USA USA | 83801 83801 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 176693 | | Signature: Pame | | Date: 01/22/2010 | | | |
| | | Name (type or p | Title: Secretary | | | | |
| Processed 01/22/201 | 0 | * Electronically prov | ided signatures are accepted as original si | gnatures. | | | |