

INSTRUCTIONS ON REVERSE SIDE

No. 92671

Idaho Corporation Annual Report Form

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

Due No Later Than November 1, 1993

3. Mailing Address  
~~ALPINE PRODUCTIONS INC.  
RALPH SMITH  
2510 W CHATEAU~~ **24 Viewpoint PL  
Laguna Niguel CA 92677  
MERIDIAN ID 83642**

~~2510 W CHATEAU MERIDIAN ID 83642~~  
~~2510 W CHATEAU MERIDIAN ID 83642~~  
~~LAGUNA NIGUEL CA 92677~~  
~~MERIDIAN ID 83642~~  
**(SEE BELOW)**

3. Incorporated Under The Laws  
of ID  
NO: 92671

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President:	<b>RALPH L. SMITH</b>	<b>24 VIEWPOINT PL</b>	<b>LAGUNA NIGUEL CA</b>	<b>92677</b>
Secretary:	<b>LINDA C. SMITH</b>	<b>24 VIEWPOINT PL</b>	<b>LAGUNA NIGUEL CA</b>	<b>92677</b>
Directors:	<b>GREG HASSAKIS</b>	<b>3474 TASA DR</b>	<b>MERIDIAN ID</b>	<b>83642</b>
	<b>RONALD PUTERBAUGH</b>	<b>5112 STINGER</b>	<b>BOISE ID</b>	<b>83703</b>
	<b>PETER PHILLIPS</b>	<b>11395 VICKSBURG</b>	<b>RENO NV</b>	<b>89506</b>

Registered Agent

2.) **Ronald Puterbaugh (SR. VICE PRESIDENT, CFO)**  
**5112 Stinger**  
**Boise, Idaho 83703**

5. Nature of Business

**RADIO BROADCASTING**  
**BUSINESS CONSULTING**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

*Ralph L. Smith*  
**RALPH**

**10/16/93**