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|--|---------------|---|-------|--|---------|--|--|
| No. C 145782 | | Due no later than Oct 31, 2005 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. FUJII FARMS SUBDIVISION HOMEOWNERS ASSOCIATION, INC. PETER R CRABB 715 SHERRY RD NAMPA ID 83686 0000 | | DAVID W WASHBURN 420 SHERRY RD NAMPA ID 83686 0000 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | PETER R CRABB | 715 SHERRY ROAD | NAMPA | ID | USA | 83686 | |
| 5. Organized Under the Laws of: IDAHO C 145782 | | 6. Annual Report must be signed.* Signature: Peter R Crabb Name (type or print): Peter R Crabb | | | | | |
| | | Date: 08/10/2005 Title: President | | | | | |
| Processed 08/10/2005 * Electronically provided signatures are accepted as original signatures. | | | | | | | |