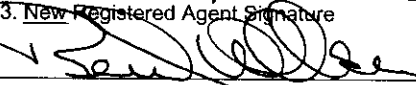
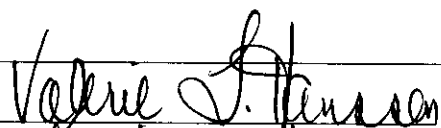


No. C 128823 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2001 Annual Report Form 1. Mailing Address - Correct in this box, if applicable SALMON SAFARIS INC. DAVID R PARKE James E. Hall PO BOX 552 3210 E. Chinden No. 115-102 ST. ANTHONY, ID 83445 Eagle, Idaho 83616	2. Registered Agent and Office NO PO BOX DAVID R PARKE Reid Olsen 658 E 4TH 1315 W. 5th Ave., Suite B ST. ANTHONY, ID 83445 Meridian, ID 83642 3. New Registered Agent Signature 																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James E. Hall</td> <td>3210 E. Chinden No. 115-102</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Secretary</td> <td>Valerie Hanssen</td> <td>3210 E. Chinden No. 115-102</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Director</td> <td>James E. Hall</td> <td>3210 E. Chinden No. 115-102</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	James E. Hall	3210 E. Chinden No. 115-102	Eagle	ID	83616	Secretary	Valerie Hanssen	3210 E. Chinden No. 115-102	Eagle	ID	83616	Director	James E. Hall	3210 E. Chinden No. 115-102	Eagle	ID	83616
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5. Organized Under the Laws of: IDAHO C 128823	6. Signature  Date 5/29/01 Name (Typed or Printed) Valerie L. Hanssen Title: Secretary XXXX																									

Issued 03/01/2001

Do Not Tape or Staple

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