| No  | c 37775  |             |   | Annual Report Form  Oue No Later Than November 30, 1976   | 2. Registered Agent a  |                     | T A P.O. BOX |
|---|--|-------------|---|---|------------------------|---------------------|--------------|
|   | eturn to:<br>SECRETARY OF STATE                            |             | 1. Mailing Ad   | dress - Please Correct, If Not Correct  | JULIE L W<br>SOO SOUTH |                     | RD. SUITE    |
| 1   | 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |             | CONSULTING ENGINEERS OF IDAH JULIE L WALL. 600 SOUTH ORCHARD, SUITE 8 |   | 301SE                  | ID 83705            |              |
|   | NO FEE REQUIRED  |             |   |   | 3. Organized Under t   |                     | 2225         |
| <u></u>   | FIRST NOTICE   | *           | BOISE   | TO 83705  | <u> </u>               | E .5                | 7775         |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <b>Managers</b> or <b>Members</b> (check one) |  |             |   |   |                        |                     |              |
|   | Office held  | <u>Name</u> |   | Street or P.O. Address  | <u>City</u>            | <u>State</u>        | <u>Zip</u>   |
|   | President  | Georg       | ge Wagner   | J-U-B Eng Inc<br>250 S Beechwood Ave, Suite   | 201 Boise              | ID                  | 83709-094    |
|   | Secretary  | Gary        | Funkhouse   | 827 LaCassia Drive  | Boise                  | ID                  | 83705        |
|   | Nat'l Director   |             | _   | PO B <b>ox 866</b>  | Blackfo                | oot ID              | 83221        |
|   | Alt Nat'l Dir Charles Willi                                |             |   | ams Alpha Eng<br>PO Box 4849  | Pocate!                | llo ID              | 83205        |
| 5.  | NATURE OF BUSINESS   |             | s   | 6. I certify that this Annual Report has been a knowledge true, correct and correlete.  Signature | examined by me ar      | nd is to the $8-16$ | best of my   |
|   | PROFESSIONAL SOCIETY                                       |             | CIETY   | Name Printed Julie L. Wall  | Title 🗸                | Africe 1            | Manager      |
| `   | ISSUED: 37-36-1996   |             |   |   | 20453                  |                     |              |
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