Due no later than Mar 31, 2018 2. Registered Agent and Office No. C 22174 (NOT A P.O. BOX) Annual Report Form CHRIS HANSEN Return to: ANDERSON JULIAN HULL 250 S ST**2018 37 P 29** BOISE ID 83702 1. Mailing Address: Correct in this box if needed. SECRETARY OF STATE 450 N 4th STREET SILVERORE MINES, INC. PO BOX 83720 BURTON W. ONSTINE BOISE, ID 83720-0080 **BOX 487** PORTLAND OR 97207 3. New Registered Agent Signature NO FILING FEE IF **RECEIVED BY DUE** DATE Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. Office Held Name Street or PO Address President/Director Burton W Onstine PO Box 487 Country State OR **City** Portland 97207-0487 Vice President/Director Dan Hong PO Box 487 Portland OR 97207-0487 Director/Treasurer Jack R Titus PO Box 487 Portland OR 97207-0487 Director/Secretary Paul E McDonald PO Box 487 Portland OR 97207-0487 Director Charles D Bates PO Box 487 **Portland** OR 97207-0487 5. Organized Under the Laws of: Signature: Date: Insterni IDAHO January 24 2018 C 22174 Name (type or print): Title: Burton W Onstine President Issued 01/23/2018 by online 119722